

# MAC-ISA ANNUAL MEETING

Arboriculture: For the Trees; For the People

Oct. 3-5, 2010

Erickson Alumni Center  
Morgantown, West Virginia



## Schedule of Events

### Sun. Oct. 3 - Pre Conference Workshops at Erickson Alumni Center

**Exhibitor set up: 1-5 pm** (indoor exhibits only)

### Mon. Oct 4 - Field Day Outdoor and Indoor sessions at Erickson Alumni Center

(Breakfast and Lunch included)

#### Exhibitor set up at 6:00 am

7:00 am - 8:00 am	Registration and <b>Breakfast with Exhibitors</b>
8:00 am - 10:00 am	Session 1
10:00 am - 10:30 am	<b>Break with Exhibitors</b>
10:30 am - 12:30 pm	Session 2
12:30 pm - 1:30 pm	<b>Lunch with Exhibitors</b>
1:30 pm - 3:30 pm	Session 3
3:30 pm - 3:45 pm	<b>Cash Bar with Exhibitors</b>
3:45 pm - 4:45pm	Banter w/the Best
4:45 pm - 7:30 pm	Free time/ Dinner on your own
7:30 pm - 10:30 pm	Welcome Reception at Alumni Center

### Tues. Oct. 5 - Educational Sessions & Trade Show at Erickson Alumni Center

7:00 am - 8:00 am	Registration and <b>Breakfast with Exhibitors</b>
8:00 am - 10:00 am	General Sessions
10:00 am - 10:30 am	<b>Break with Exhibitors</b>
10:30 am - 11:30 am	Concurrent Educational Sessions
11:30 am - 1:00 pm	Lunch, MAC-ISA Awards, Passing the Gavel
1:00 pm - 1:15 pm	<b>Break with Exhibitors</b>
1:15 pm - 2:15 pm	Educational Sessions
2:15 pm - 2:30 pm	<b>Break with Exhibitors</b>
2:30 pm - 3:30 pm	General Session, <b>Exhibitor Break down</b>

**Accommodations** – Support MAC-ISA and reserve your room today.

**Call the Hampton Inn Morgantown, 304-599-1200.** Mention MAC-ISA to get our reduced rates. **Special Rate valid until Sept. 19, 2010.** Additional overflow hotels are also available Euro-Suites (800-678-4837) or Residence Inn (304-599-0237).

### **VERY LIMITED EXHIBITOR SPACE AVAILABLE – SIGN UP TODAY!**

Registration Form on Reverse side. For more information call 703-753-0499 or send e-mail inquiries to: [macisa@hughes.net](mailto:macisa@hughes.net).

# 2010 MAC-ISA Annual Meeting - Application for Exhibit Space

Oct. 4: Field Day and Trade Show at Erickson Alumni Center  
 Oct. 5: Indoor Educational Sessions & Trade Show – Erickson Alumni Center

Company: \_\_\_\_\_ Contact: \_\_\_\_\_

Name for Badge (if different than contact): \_\_\_\_\_

Address : \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Do you need a receipt? \_\_\_\_\_ Do you need a table? \_\_\_\_\_

Description of Services or Products for Sale:  
 \_\_\_\_\_

Description of display (including dimensions):  
 \_\_\_\_\_

Do you need electricity? \_\_\_\_\_ Do you need internet access? \_\_\_\_\_ (indoor only)

	<b>Member</b>	<b>Nonmember</b>	<b>Total</b>
_____ Monday Field Day Only (outdoors) (table under tent plus equipment space)	\$210	\$270	_____
_____ Field Day (outdoors) (equipment space only)	\$175	\$235	_____
_____ Monday and Tuesday (indoors)	\$440	\$540	_____
_____ Outdoor equip space in addition to indoors	\$40	\$60	_____
_____ Yearly Associate Membership	\$100		_____
_____ Additional Badges @\$160 for 2 days or \$85 per day (please supply names)			_____

Additional Badge Name(s): \_\_\_\_\_

\_\_\_\_\_ Sponsorship amount (see separate flyer) \_\_\_\_\_

The above prices are good until Sept. 4 after this date please add \$50 for each booth \_\_\_\_\_

**GRAND TOTAL** \_\_\_\_\_

Payments can be made by check or credit card. Please make check payable to **MAC-ISA**.

Amount enclosed: \_\_\_\_\_ Payment by: \_\_\_\_\_ Check \_\_\_\_\_ Visa \_\_\_\_\_ MasterCard \_\_\_\_\_ Discover

Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ \*Vcode: \_\_\_\_\_

Credit Card Holder Name and Address if different from above: \_\_\_\_\_  
 \_\_\_\_\_

**Office use only**

Ck# \_\_\_\_\_

Dp. Date \_\_\_\_\_

Amt. \$ \_\_\_\_\_

\*The Vcode is a 3-4 digit number found on the signature panel or near the account number on the front of the card.

1. Only one badge will be issued for the basic exhibit cost and includes full registration with meals (breakfast and lunch) and one 6' table and chair.
2. One indoor exhibit space is limited to 10 x 10. If additional space is needed, please reserve it now. Outdoor space is equal to the size of one truck and a chipper.
3. Signs and other promotional advertising will be limited to the space contracted for by the exhibitor.

Important Notes: These conditions are intended to be fair and orderly. Questions? **Call (703) 753-0499**  
 Please mail this registration form with payment to: MAC-ISA, P.O. Box 1200, Haymarket, VA 20168 or **fax to 703-753-0869**